## FORM 10

(See Rule X-1)

## STATEMENT OF MOVABLE AND IMMOVABLE PROPERTIES SUBMITED AS REQUIRED BY SECTION 5 (1) OF KERALA EDUCATION ACT

| Name and Position of School*<br>(Name of Taluk , Village and Sy. Nos. to<br>be given) |  |                          |  |   |
|---|--|--------------------------|--|---|
|   |  | As on<br>01/04/20<br>(1) | As on 1 st April<br>of previous<br>year<br>(2) | Reason in brief for<br>variations if any<br>(3) |
| 1   | Extent of site including playgrounds and nature of ownership |                          |  |   |
| 2   | Total area of<br>(a) Classrooms                              |                          |  |   |
|   | (b) Other buldings including Hostels if any                  |                          |  |   |
| 3   | Number of Class rooms and size of each                       |                          |  |   |
| 4   | Wether the buildings are tiled , cement floored etc,         |                          |  |   |
| 5   | Furniture  |                          |  |   |
|   | Tables   |                          |  |   |
|   | Chairs   |                          |  |   |
|   | Almirahs   |                          |  |   |
|   | Benches  |                          |  |   |
|   | Desks  |                          |  |   |
|   | Black boards   |                          |  |   |
|   | Boxes<br>Stools  |                          |  |   |
|   | computer   |                          |  |   |
|   | Printer  |                          |  |   |
|   |  |                          |  |   |
|   |  |                          |  |   |
|   |  |                          |  |   |
|   |  |                          |  |   |

<sup>\*</sup>School includes the land, building, Playgrounds, and Hostels of the School and the moveable Properties such as furniture, books, apparatus, maps and equipments pertaining to the school.

| FORM 10 (Contd.) |  |                          |  |   |  |  |
|------------------|--|--------------------------|--|---|--|--|
|                  |  | As on<br>01/04/20<br>(1) | As on 1 st April<br>of previous<br>year<br>(2) | Reason in brief for variations if any (3) |  |  |
| 6                | Science and other Apparatus  |                          |  |   |  |  |
| 7                | Appliances   |                          |  |   |  |  |
|                  | Maps   |                          |  |   |  |  |
|                  | Charts   |                          |  |   |  |  |
|                  | Pictures   |                          |  |   |  |  |
|                  | Models etc   |                          |  |   |  |  |
| 8                | Number of Books in School Library  |                          |  |   |  |  |
| 9                | Particlars of electric fittings water supplay and sanitations  |                          |  |   |  |  |
| 10               | Equipments for games and athletics   |                          |  |   |  |  |
| 11               | Audio - visual equipments such as - Film strip<br>Projectors, Radios, Magic Lanterns, Epidiascope<br>etc                                 |                          |  |   |  |  |
| 12               | Craft equipments   |                          |  |   |  |  |
| 13               | Investments in governments securities etc  |                          |  |   |  |  |
| 14               | Whether there are other buildings used by any Church/ Mosque/ Temple/ Mutt/ or Convent or seminary etc in the land mentioned in item (1) |                          |  |   |  |  |
| 15               | Whether the said land is to be used by any church/Mosque/Temple/ Mutt/or Convent or seminary etc also                                    |                          |  |   |  |  |
| 16               | Other items, if any  |                          |  |   |  |  |
| Station :        |  |                          |  |   |  |  |
| Date             | :  | Signature of Manager     |  |   |  |  |
|                  |  |                          |  |   |  |  |

Item 14 renumbered as 16 and inserted 14 and 15 by G.O(P)187/77/G.Edn dated 7-9-77 published in Gazette dated 11-10-77